**Annex 2**

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**University prof. d-r Asen Zlatarov – Burgas**

**NATIONAL PROGRAMME “YOUNG SCIENTISTS AND POSTDOCTORS – 2”**

**PROJECT FOR PARTICIPATION IN THE MODULE**

**“POSTDOCTORS”**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROJECT NAME** | | | | | | | | |
|  | | | | | | | | |
| First stage amount: | …………. lv. | | Project duration:  ………. months | | | | Scientific field: | |
| **Project manager:** (scientific degree, academic position and names of the candidate) |  | | | | | | **Signature:** | |
|  | |
| Faculty: |  | | | | Department: | |  | |
| Mobile  phone: |  | | | | **Е-mail:** | |  | |
| **PROJECT SUMMARY** | | | | | | | | |
| (up to 500 words) | | | | | | | | |
| **RELEVANCE AND IMPORTANCE OF THE SCIENTIFIC ISSUES** | | | | | | | | |
| *Analysis of the state of research on the problem (up to 4 pg.)* | | | | | | | | |
| **WORKING HYPOTHESIS AND OBJECTIVES** | | | | | | | | |
| *Working hypothesis, research goals and objectives (up to 3 pg.)* | | | | | | | | |
| **METHODS, EQUIPMENT AND RESEARCH TECHNIQUES** | | | | | | | | |
| *(up to 2 pg.)* | | | | | | | | |
| **RESEARCH EXPERIENCE AND COMPETENCE OF THE CANDIDATE,**  **INCL. PUBLICATIONS ON THE TOPIC** | | | | | | | | |
| *(up to 3 pg.)* | | | | | | | | |
| **DESCRIPTION OF THE WORK PROGRAMME** | | | | | | | | |
| *Please specify and describe the individual activities you foresee under the project (up to 2 pg.)* | | | | | | | | |
| **PROJECT IMPLEMENTATION SCHEDULE** *(sample version)* | | | | | | | | |
| **Activities/month** | | **01-03** | | **04-06** | | **07-09** | | **09-12** |
| **Activity 1** | |  | |  | |  | |  |
| **Activity 2** | |  | |  | |  | |  |
| **Activity 3** | |  | |  | |  | |  |
| **Activity 4** | |  | |  | |  | |  |
| **Activity 5** | |  | |  | |  | |  |
| **EXPECTED RESULTS AND CONTRIBUTIONS OF THE PROJECT IMPLEMENTATION** | | | | | | | | |
| *Total up to 3 pg.*  *1. Description of expected results, related to new knowledge* | | | | | | | | |
| *2. Contribution to solving problems, related to societal challenges (if applicable)* | | | | | | | | |
| *3. Contribution to the implementation of program indicators (number of publications in refereed publications indexed in Scopus and/or Web of Science prepared by the applicant; number of applications for certificates/patents/utility models with the participation of the applicant)* | | | | | | | | |
| **JUSTIFIED PROJECT FINANCIAL PLAN** | | | | | | | | |
| *Up to 3 pg.*  *1. Description of the financial plan* | | | | | | | | |
| *2. Justification of direct eligible costs by item* | | | | | | | | |
| **LITERATURE** | | | | | | | | |
|  | | | | | | | | |

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| **GUIDELINES FOR CHECKING THE ADMINISTRATIVE COMPLIANCE OF THE PROJECT**  *To be completed by a representative of* *the scientific research institute administration in conjunction with the committee* | **YES/ NO** |
| 1. Date of submission of the documents within the competition period |  |
| 1. Applicant's eligibility requirements met |  |
| 1. The project has a requested amount of funding |  |
| 1. The term of the project is in accordance with the work program |  |
| 1. All planned expenses in the financial plan are eligible |  |
| ***Statement:*** | |
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